

## MEETING AGENDA

**1<sup>st</sup> WEDNESDAY** of each month is the Executive Board meeting. Members of this board, Council Officers and Directors are expected to attend. Members are encouraged to attend. The meeting will be called to order promptly at 7:00 pm. A 1<sup>st</sup> degree exemplification will be held when there are enough candidates to warrant one.

**2<sup>nd</sup> WEDNESDAY** of each month is the General Business meeting. All members are encouraged to attend. The meeting starts promptly at 7:00 pm.

**3<sup>rd</sup> WEDNESDAY** of each month is the 4<sup>th</sup> Degree Assembly meeting, held at Council #4444. All 4<sup>th</sup> Degree members are encouraged to attend. The meeting starts promptly at 7:00 pm.

**4<sup>th</sup> WEDNESDAY** of each month is our Business meeting and the Auxiliary meeting. Both meetings start promptly at 7:00 pm.

**5<sup>th</sup> WEDNESDAY** of the month is designated as "Family Night" for all Knights and their Court. See the bulletin for more Information regarding these events.

*"These rates are normally much less than the competitor"*

## ***Knights of Columbus***

Council 4444 Hall Rentals

***Weddings - Meetings - Parties - Etc.***

Call John Garvey - 864-2588 or 885-4134  
Council - 243-4444 (Leave Message)

General Public Rate - Private Individuals  
Member Rate - Members of Council 4444

Special Council Activities Rates for:  
Sister Councils, Catholic Churches/Organizations,  
Government Agencies/Organizations

Visit us at [www.kofc4444.com](http://www.kofc4444.com)

## COUNCIL & DISTRICT OFFICERS: (COUNCIL HALL (850) 243-4444)

CHAPLAIN	Rev. Craig Smith	243-3742
GRAND KNIGHT	Hal Griffin	586-2825
DEP GRAND KNIGHT	Tim Perks	225-0740
CHANCELLOR	Chuck Lynch	862-1831
TREASURER	Jerry Vaughan	863-1947
FIN. SECRETARY	Dick Olson	243-9328
RECORDER	Bob Brady	863-9703
ADVOCATE	Larry Bonck	244-5743
LECTURER	Emil Pagliari	244-5725
WARDEN	Corey Aittama	543-0624
INSIDE GUARD	Rob Gundlach	243-3255
OUTSIDE GUARD	Emil Pagliari	244-5725
3 yr. TRUSTEE	Eddie Maslanka	862-8293
2 yr. TRUSTEE	Ed Villarreal	685-9608
1 yr. TRUSTEE	"Chuck" Schaefer	496-3947
DISTRICT DEPUTY	Joseph W. Purka	897-5601
FIELD AGENT	Ivan Delabruere	(850) 995-0060

## CHAIRMEN & DIRECTORS:

PROGRAM DIRECTOR	Tim Perks	225-0740
MEMBERSHIP DIRECTOR	Marvin Brigman	609-3341
CHURCH DIRECTOR	Charlie Corsentino	217-5050
COMMUNITY DIRECTOR	Bob Brady	863-9703
COUNCIL DIRECTOR	Dominick Fiorentino	226-4375
FAMILY DIRECTOR	Javier Casanova	881-5144
YOUTH DIRECTOR	Aaron Cantu	(757) 660-4655
HEALTH DIRECTOR	Ellis F. Porch Jr. M.D.	613-6141
EDITOR/PUBLISHER	Hal Griffin	586-2825
MEDIA DIRECTOR	Henry Fair	(850) 803-3157.
POSTMASTER	Chuck Lynch	862-1831
BINGO CHAIRMAN	Gil Halliday	244-3067
BOWLING -CHAIRMAN	Dick Olson	243-9328
BOWLING REGIONAL CHAIR	Gil Halliday	244-3067

## AUXILIARY OFFICERS

PRESIDENT	Mary Bonck	244-5743
VICE PRESIDENT	Juilene Schaefer	502-0205
TREASURER	Sandi Zemanick	244-5295
SECRETARY	Open	

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